1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO AN ANNUAL PURCHASING ORDER WITH MHC KENWORTH
5	FOR HEAVY-DUTY TRUCK BRAKE PARTS IN AN AMOUNT NOT TO
6	EXCEED EIGHTY THOUSAND DOLLARS (\$80,000.00); TO AUTHORIZE
7	A ONE (1)-YEAR RENEWAL FOR UP TO TWO (2) YEARS OF THIS
8	AGREEMENT; AND FOR OTHER PURPOSES.
9	
10	WHEREAS, it is necessary for the Fleet Services Department to have ready access to Heavy-Duty
11	Truck Parts each year, and after a competitive bid process it was determined that MHC Kenworth provided
12	the lowest responsive and responsible bid to provide these parts; and,
13	WHEREAS, if it is in the best interests of the City to do so this Annual Purchasing Order can be
14	extended for a one (1)-year period for two (2) additional times, or for the calendar years 2017, 2018 and
15	2019;
16	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
17	OF LITTLE ROCK, ARKANSAS:
18	Section 1. The City Manager is authorized to enter into an Annual Purchasing Order with MHC
19	Kenworth in an amount not to exceed Eighty Thousand Dollars (\$80,000.00) for the purchase of Heavy
20	Duty Truck Brake Parts.
21	Section 2. Funds for this APO are available in Account No
22	Section 3. Section 6. Severability. In the event any title, section, paragraph, item, sentence, clause
23	phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration
24	or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
25	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
26	resolution.
27	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
28	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
29	ADOPTED: February 21, 2017
30	ATTEST: APPROVED:
31	
32 33	Susan Langley, City Clerk Mark Stodola, Mayor

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1 APPROVED AS TO LEGAL FORM: 2 3 4 **Thomas M. Carpenter, City Attorney** 5 // 6 // 7 // 8 // 9 // 10 // 11 // 12 // // 13 14 // // 15 16 // 17 // // 18 19 // // 20 21 // 22 // 23 // 24 // 25 // // 26 27 // 28 // 29 // 30 // // 31 32 // 33 // 34 // 35 //